



THE Louis Berger Group, INC.

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CAMA # 2261  
1382

6/17/08

CONVERSATION

Date ~~July 1st~~ 6/17/08 Time \_\_\_\_\_

RECORD

Name: Doug Hoover, Historian

Organization: NPS - CAHA

Phone: 252 - 473 - 2111 x 153

RE: Cultural Resources @ CAHA

Q Have any arch sites been added since the ASMS search in (Sept) 2007?

A No

Q What prehistoric chronology do you use?

A No specific; talk to Guy Prentice @ SE and center

Q Have any LCS structures been added since Sept 07?

A (43 vs 40 in ~~ASMS~~ LCS list)

↑ use that

Q any shipwrecks in LCS? Where'd list of

A No (have Banner party) wrecks come from? from NC State Underwater Archaeology Branch catalog tag system

Q Any other CLIs or CLR's than the CAHA light station? - in

A (The 1997 RMP lists six CLS associated with districts: what are they??)

A CLS = five = Bodie, Little R, Cape Hatt

Written by

~~SB~~ in official database (Weather Bureau)

SB Bamberg

Ocracoke



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Name:

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RE:

Q The RMP mentions a Historic Resource Study (1997) by SE Region. Is there a document?

A Historic Resource Study yes  
at TIC?

"Cape Hatteras" - started  
Louis Torres

Branch of Planning - ~~DSC~~  
Arch. research

Q Was there a 1984 Maritime Study produced?

yes - looseleaf notebook of shipwreck  
produced by NC Submerged Cultural Resource  
Underwater Arch. Branch

Q Are the three U.S. Life Saving Service Stations still standing?

A yes

Chicacomoco - trans to non-profit org

Written by

Little K - in progress of being restored  
Bodie Island - way relocate



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RECORD *✍*

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RE:

Q Is the horse herd still managed as  
a "cultural resource" (RMP)

A Not any more.

DNA testing reveals mixed lineage  
found

Q Are any of the archy sites  
nominated or listed on NRHP??  
(Thompson 1977 study)

yes - some list foundations

eg. CAAA org. ← (most of what's in  
ASMS)

Some underwater now

not much done since 1977 for  
archy - ask Greg Prentice

→ just finished admin history for CAAA - should  
be on line soon

Written by \_\_\_\_\_



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RECORD *✍*

Name:

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RE:

*Q* Ethnohistory of Villagers *?* *A* not really  
*Q* considered "ethnographic" ~~resources~~ resources  
of ethnic groups

Written by \_\_\_\_\_