

#3111

Trad Assoc.
People -
mgt pol

Michael Evans/Omaha/NPS
11/10/2009 04:36 PM

To Mike Murray/CAHA/NPS@NPS
cc Allison Pena/JELA/NPS@NPS, Cyndy Holda/CAHA/NPS@NPS, Doug Stover/CAHA/NPS@NPS, jason.waanders@sol.doi.gov, mike.stevens@sol.doi.gov,
bcc
Subject Re: Information for Friday's call

Mr. Murray,

The short answer to your question regarding "traditionally associated people" is "no," neither the recreational fishermen nor the dune drivers fit the definition. The intent and spirit of that concept definition in Management Policies was to cover groups who pre-existed a park's establishment, and who could demonstrate that a park's resources were integral to their cultural system. Indian tribes are the obvious example, and other examples include the people who live at Nicodemus NHS, certain groups associated with JELA, and some groups connected to various Japanese internment camps.

Everyone should keep in mind, however, that TCPs and the NPS concept of "traditionally associated peoples" are not connected in NHPA, Section 106, or Bulletin #38. The authors of Bulletin #38 deliberately wanted anyone who could identify themselves as a "community" with a common cultural or social system who could demonstrate that a place was integral to them in maintaining their cultural system, could identify that place as a TCP. And, that TCPs were eligible for the National Register. The details of what constitutes a "community" were left out of Bulletin #38, but social science can define a community, and I don't see one being described for CAHA.

So far, I don't see any information that describes any TCPs at CAHA. I look forward to Friday's conference call.

Mike Evans

/s/ Michael J. Evans, Ph.D.
Chief, Ethnography Program and
Senior Cultural Anthropologist
Midwest Region, National Park Service
612-345-0019

Mike Murray/CAHA/NPS



Mike Murray/CAHA/NPS
11/10/2009 02:19 PM

To Allison Pena/JELA/NPS@NPS, Cyndy Holda/CAHA/NPS@NPS, Doug Stover/CAHA/NPS@NPS, jason.waanders@sol.doi.gov, Michael Evans/Omaha/NPS@NPS, Sandra Hamilton/DENVER/NPS@NPS, mike.stevens@sol.doi.gov
cc Cyndy Holda/CAHA/NPS@NPS
Subject Information for Friday's call

All,

See attached background information, which includes some excerpts from the draft DO-28, CAHA administrative history and the "eight villages" ethnography study. One issue I'd like to discuss on Friday is the NPS definition of "traditionally associated people" (TAP), which includes "...and whose interest in the park's resources **began before** the park's establishment." The park's administrative history and ethnography, as well as the websites for the proponents of TCP status for the four sites, all cast doubt that recreational fishermen, as an organized group or "culture", had a strong presence or close affiliation with these sites prior to 1953. In fact, it appears that the small number of local commercial fishermen may have had an affiliation with these locations before establishment of the park (hence the "right to make a livelihood by fishing" provision in the 1937 enabling legislation) until the growth and popularity of recreational fishing in the 1970's - 1990's resulted in conflict between traditional commercial fishermen and the new and growing "group" of sport fishermen, which was resolved by the NPS special regulation that prohibited commercial fishing at Cape Point. Does a "group" that develops an affinity for a site well **after** the area is under NPS management qualify as a TAP? What, if anything, would distinguish such a group from any other stakeholder organization that has a favorite place in the park?

[attachment "TCP Background info.MBM.Nov09.doc" deleted by Michael Evans/Omaha/NPS]

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Cyndy Holda/CAHA/NPS



Cyndy Holda/CAHA/NPS

11/09/2009 09:15 AM

To Sandra Hamilton/DENVER/NPS@NPS, Doug Stover/CAHA/NPS@NPS, jason.waanders@sol.doi.gov, Allison Pena/JELA/NPS@NPS, Michael Evans/Omaha/NPS@NPS
cc Mike Murray/CAHA/NPS@NPS, Cyndy Holda/CAHA/NPS@NPS
Subject Fw: Schedule a Conference Call with Superintendent Mike Murray

Friday seems to be the day that works for the majority/principle players.

Friday, November 13th at 10:00 a.m.

Please call:

Dial in#: 877-531-9176

Participant #: 2598725#

Thank you for your assistance to Cape Hatteras National Seashore! If you have further questions, please